



# LPI-IP Master Installation Certificate Application

14048 W. Petronella Dr.  
Suite 104  
Libertyville, IL 60048  
(224) 433-6680

Date of Application: \_\_\_\_\_ Date of Installation: \_\_\_\_\_  
On-Site Inspection Required By Applicant:  Yes  No  
Standard:  LPI-175  NFPA 780  UL96A  
Scope:  Structural w/ Surge  Structural Only

Application No. \_\_\_\_\_

### Section I Applicant:

Installation Contractor Name : \_\_\_\_\_  
LPI Master Installer Name / Number: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Office Contact Name: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
Inspection Contact Name: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_

### Section II Building:

Building Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Applicant Job Number: \_\_\_\_\_  
Contact Name: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
 Residential  Commercial  Other \_\_\_\_\_

### Section III Site Witnesses:

Grounding Witness\*: \_\_\_\_\_  
Company: \_\_\_\_\_ Title: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
Signature†: \_\_\_\_\_ Date: \_\_\_\_\_  
 Check if contact information is the same as above (second signature still required)  
Lightning Protection Witness\*: \_\_\_\_\_  
Company: \_\_\_\_\_ Title: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
Signature†: \_\_\_\_\_ Date: \_\_\_\_\_

\*Note: Witness must be the General Contractor, Electrical Contractor, or Owner's Representative  
†Note: Witness' signature verifies that: i) the installing contractor has explained and described the grounding or lightning protection installation to the witness, and ii) the work was completed as described.  
Verification does not confer any liability upon the witness.

APPLICATION ONLY - NOT A CERTIFICATION



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## Section IV System Design:

Is structure intended or used for the manufacturing, storage or handling of explosives or flammable liquids?  Yes  No

Perimeter of Structure: \_\_\_\_\_ Maximum Height of Structure: \_\_\_\_\_

Exposed  Concealed (If concealed, pictures must be attached)

Is structural steel used in lieu of Down Conductors?  Yes  No  N/A

Type & Material of Electrodes: \_\_\_\_\_ (Pictures must be attached)

No. of Electrodes: \_\_\_\_\_ Depth of Electrodes: \_\_\_\_\_

Down Conductor Material:  Copper  Aluminum  Other \_\_\_\_\_

Roof Top System Material:  Copper  Aluminum  Other \_\_\_\_\_

## Section V Equipotential Bonding:

Is the incoming water service bonded to the system?  Yes  No  N/A

With main size conductor, equivalent or greater?  Yes  No  N/A

Location of Water Bond: \_\_\_\_\_

Is the incoming electric service bonded to the system?  Yes  No  N/A

Method:  Direct Bonding  Water Pipe  Other \_\_\_\_\_

Is the incoming gas service bonded to the system?  Yes  No  N/A

Method:  Direct Bonding  Water Pipe  Other \_\_\_\_\_

Are all incoming data services bonded to the system?  Yes  No  N/A

Method:  Direct Bonding  Water Pipe  Other \_\_\_\_\_

Are all grounded metal bodies bonded per standard(s)?  Yes  No  N/A

## INSTALLER STATEMENT

## Section VI Installer Statement:

I certify that the materials utilized in this installation comply with the material considerations and minimum requirements detailed in the current edition of the standard specified in this application, and all such materials are installed in such a way to comply with installation requirements detailed in the current edition of the standard specified in this application. I also certify that any and all witness signatures submitted on this application are authentic and all information on this application is correct to best of my knowledge at the time of submission. I understand that if any deviations are found in any part of the system design or installation, those deviations must be corrected in the time allotted by the LPI-IP or the owner will be contacted that the system is in non-compliance.

I have included the **following required items** as part of the application:

- System Drawings  Dated Pictures of Lightning Protection System
- Dated Pictures of Grounding System  Other \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

